

The Logos Bible Study  
The Passover Podcast

-Jews for Jesus-Go to Youtube search [Christ in the Passover: Presented by David Brickner](#).

-1 Corinthians 5:7-8. Jesus is our Passover

-John 1:29-36. The Lamb of God, a Passover Lamb.

-Exodus 12:1-30, 43-50 is where we will see the Passover instituted.

-It might make it easier to follow so I just basically included some of the notes so that you can see how we took the Old Testament passages and saw their fulfillment in the New Testament. I also included to conclusion of the study with the Isaiah, Psalm and Revelation references.

Old Testament

-Exodus 12:3-5-On the 10<sup>th</sup> day of the month the lamb was selected. It was to be inspected for blemishes.

New Testament

-On the 10<sup>th</sup> day Jesus presented Himself as the Lamb to be inspected when He rode the donkey into Jerusalem. This is the Triumphal entry that took place on what we call Palm Sunday. (Matt. 21:1-11; Mark 11:1-10; Luke 19:28-44; John 12:12-19)

-1 Peter 1:19 tell us that He was without blemish.

Old Testament

-12:6-They were to care for it until the 14<sup>th</sup> of the month when they would slaughter it. Remember that they render their days differently then we do. It could be translated “between the evenings” and not “twilight”.

New Testament

-We know that Jesus celebrated the Passover meal with His disciples. So if that started in the evening He would have to be killed before the next evening, which He was.

Old Testament

-12:7-The blood had to be applied for it to be effective. They could not simply kill the animal and be done with it. They were not spared because they killed the lamb or because of who they were. They were spared because they followed God’s instruction and applied the blood.

New Testament

-In this same vein I believe that Jesus died for all people, but you have to apply His shed blood to your life for it to be effective. We are not saved simply because Jesus died. We need to accept that payment for our sins. Leviticus 17:11; Hebrews 9:22; Ephesians 1:7.

Old Testament

-12:9-They were to roast it over fire. Why? I submit to you that in the Scriptures fire speaks of God’s judgment.

New Testament

-On the cross Jesus was under the judgment of the Father.

#### Old Testament

-12:13-Here again we see the blood. Did the angel that passed over the houses look inside to see who was in there? No. If he saw the blood he moved on to the next house.

#### New Testament

-When God the Father looks at you what does He see? Does He see you or Christ's blood covering you? Hebrews 9:14

#### Old Testament

-12:14-20-We just read all of this about not eating leavened bread? What is wrong with leaven? Nothing, but what does it represent here? Leaven in the Bible represents sin. Leaven makes the bread rise or puff up. How does that represent sin? What is the root of all sin? Pride. Pride makes us puff up.

#### New Testament

-Leaven represents sin. Here there is no leaven. So that represents no sin. Who was the only One without sin 2 Corinthians 5:21.

#### Old Testament

-12:22-23-They had to stay under the covering of the roof. They were not to go outside why? So that they would be protected and covered by the blood.

-God was the source of the judgment, but also the protector from the judgment.

-This was all by faith in obeying the command and putting the blood on the door.

#### New Testament

-Who is protecting us? John 17:11-19.

-By faith we apply His blood to cover us.

#### Old Testament

-12:46-Not a bone was to be broken.

#### New Testament

-When the Roman soldiers were to break the legs of those on the cross they did not break His. Why? He was already dead. So they violate their orders and they pierced His side instead. John 19:31-37. They didn't know it but they were fulfilling prophesy.

-So we have done a study of the Passover being instituted in Exodus, and we have compared it to the New Testament to see its prophetic fulfillment by Jesus Christ. It is always interesting to me to see how the Bible always points to Jesus Christ. Like I mentioned earlier it is almost like God knew about the sacrifice of Jesus before it happened, and of course He did.

-Let's look at Isaiah 52:13 through chapter 53 and Psalm 22

-Jesus is our Passover Lamb. Before we finish if you would turn to Revelation 5:1-6. I can't pass up this chance to look at this wonderful passage.

-When John sees Jesus in heaven he sees Him as the Lamb that was slain. Our Passover Lamb, who took away our sins, and I believe that He still bears the marks that He received. Someone said that the only man made thing in heaven will be those scars.

-The scars that He bears for us are a proof of His love for us.

-The scars of His beating and humiliation are a token and sign to us of what He was willing to do to redeem us.